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The Trinitarian Theology of Novatian of Rome: A Study in Third-Century Orthodoxy

James Leonard Papandrea

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This work explores Novatian's historical context, his use of Latin terminology, and his New Testament exegesis, in order to discover and clarify how he solved the Christological problem of how Christ could be fully divine without compromising the oneness of God. The study includes a new translation of his "De Trinitate" and shows that Novatian's christology is not only progressive for his time, but anticipates Nicaean and Chalcedonian christology.

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